

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

August 10, 2026

6:00 PM

AGENDA

- 1. Call to Order by President Caron.** Proof of Publication.
- 2. A Moment of Silence and the Pledge of Allegiance.**
- 3. Approval of Meeting Minutes:** Regular Meeting of July 13, 2026
- 4. PRESENTATIONS:** None
- 5. Audience Participation:** Any item on the agenda or any business pertinent to the Township. We ask that all attendees sign in and those speaking must state their name and address for the record. Please limit discussions to five (5) minutes per person.
- 6. CONSENT AGENDA**
Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:
 - a. Check Register of July 31, 2026, in the amount of \$257,805.92.
 - b. Check Register of August 7, 2026, in the amount of \$18,208.23.
 - c. Payment to SLC Excavating, LLC, for work completed on the Gateway Park Project, in the amount of \$25,517.02.
- 7. PRESIDENT CARON**
 - a. Any business item(s) from the President.
- 8. HUMAN RESOURCES**
 - a. Discussion and possible action: Approving the resignation of Patrick Dudzinski, Full-Time EMS/PSO Hybrid in the Public Safety Department, effective August 14, 2026. Mr. Dudzinski has requested Part-Time status and is pending Manager approval.

- b. Discussion and possible action: Authorizing staff to advertise for Full-Time EMS/PSO Hybrid, in the Division of Fire Rescue Services.

9. PUBLIC SAFETY

- a. Discussion and possible action: Authorizing the purchase of five (5) complete sets of Firefighting Personal Protective Equipment (PPE) from Witmer Public Safety Group, a Costar's vendor, in the total amount of \$36,665.00. This is a budgeted item.
- b. Discussion and possible action: Authorizing the purchase of five (5) vehicle cameras and software for the Emergency Medical Services (EMS) Department from Safety Vision, a sole-source provider, in the total amount of \$10,500.00. This is a purchase with grant funds received from the Fire Commissioner's Office.

10. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Update: Zoning Hearing Board dockets.
- b. Discussion and possible action: Approving Financial Security Reduction Request No. 1 in the amount of \$293,679.48 (from \$1,318,649.75 to \$1,024,970.27) for SLD #2025-03 Wawa Preliminary/Final Land Development Plan.
- c. Discussion and possible action: Approving the Developer's Financial Security Agreement for SLD #2026-01 Arcona Phases 3-6 Preliminary/Final Subdivision and Land Development Plan.

11. PUBLIC WORKS

- a. Discussion and possible action: Authorizing staff to renew the Municipal Winter Agreement with the PA Department of Transportation for the 2026-2027 winter season.
- b. Discussion and possible action: Adopting **RESOLUTION 2026-R-28**, entering into an agreement with PPL Electric Utilities Corporation, for the furnishing of all electric street lighting delivery service required to light the streets of the Township.

12. FINANCE

- a. No agenda items.

13. MANAGER

- a. No agenda items.

14. COMMISSIONERS REPORTS

15. NEXT MEETING: Monday, August 24, 2026, at 6:00 p.m.

16. EXECUTIVE SESSION

- a. Real estate matter.
- b. Board/commission vacancy.
- c. Benefits and salaries.
- d. Personnel matter.

17. ADJOURN